

## **SWAT 2016 Handbook**

This information is available to WTSTL members with the permission of the SWAT organization. There are two versions of the SWAT 2016 handbook.

The Print on two sides version is called SWAT 2016 Handbook

The link to this is <https://files.acrobat.com/a/preview/0f36e206-2352-44b7-8ab6-caff55f68c12>

The more digital friendly version will also print, but the print is only on one side of page. Recommended for smart phones, tablets and lab tops. It is called SWAT Handbook 2016 Elemental.

The link to this is <https://files.acrobat.com/a/preview/5b4f744a-339a-40df-bc09-94dc43be7437>